

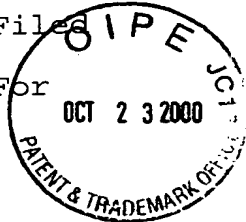
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Ron S. Israeli, et al.

Serial No. : 08/470,735 Group Art Unit: 1645

Filed : June 6, 1995 Examiner: S. Gucker

For : PROSTATE-SPECIFIC MEMBRANE ANTIGEN



1185 Avenue of the Americas
New York, New York 10036
October 20, 2000

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with their duty of disclosure under 37 C.F.R. §1.56, applicants direct the Examiner's attention to the following references which are listed on the PTO-1449 form attached hereto as **Exhibit A**. Copies of these references are attached hereto as **Exhibits 1-4** respectively.

1. U.S. Patent No. 5,939,258, issued to Croce et al., on August 17, 1999 (Exhibit 1);
2. U.S. Patent No. 6,107,090, issued to Bander on August 22, 2000 (Exhibit 2);
3. PCT International Application No. PCT/US97/05214, filed March 25, 1997, International Publication No. WO97/35616, published October 2, 1997 (Exhibit 3); and
4. PCT International Application No. PCT/US99/05864, filed March 18, 1999, International Publication No. WO99/47554, published September 23, 1999 (Exhibit 4).

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If a telephone interview would be of assistance in advancing prosecution of the subject application, applicants' undersigned attorneys invites the Examiner to telephone them at the number provided below.

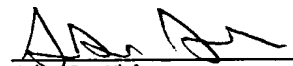
No fee, other than the enclosed \$240.00 fee as set forth in 37 C.F.R. §1.17(p), is deemed necessary in connection with the filing of this Information Disclosure Statement. However, if any additional fee is required in connection with the filing of this Information Disclosure Statement, authorization is hereby given to charge the amount of any such fee to Deposit Account No. 03-3125.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

 10-20-00
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